

III Symposium Thomisticum, 7 – 9 June 2018
National and Kapodistrian University of Athens
Academy of Athens

Thursday 7 June

Εθνικό και Καποδιστριακό Πανεπιστήμιο Αθηνών

Μεγάλη Αίθουσα

9.00 Registration

9.30 Welcome

Professor Konstantinos Buraselis, Vice Rector,
National and Kapodistrian University of Athens

Professor Eleni Karamalengou, Dean of the School of
Philosophy

Professor Maria-Zoi Fountopoulou, President of the
Department of Philosophy, Pedagogy and Psychology

Associate Professor Georgios Vasilaros, Director of the
Sector of Philosophy

Academician Evangelos Moutsopoulos, Emeritus
Professor and Former Rector of the University of Athens

Emeritus Professor Fran O'Rourke, Symposium
Thomisticum

10.00 – 10.45

Lambros Couloubaritsis, Aquinas and the Metaphysics
of Plato and Aristotle

10.45 – 11.15 Coffee

11.15 – 12.45 **Αμφιθέατρο «Α. Αργυριάδης»** **Evangelos Moutsopoulos**: Aquinas at the Origin
of Modern Greek Philosophy

Yannis Kalogerakos: Plato, Aristotle and Aquinas
on Hope

Georgios Steiris: Aquinas readers in Byzantium
and the transmission of Arabic Philosophy

**Athanasia Glycofrydi-Leontsini & Yannis
Demetracopoulos**: Aquinas Studies in Greece

12.45 – 14.30 Lunch Break: individual arrangements

14.30 – 16.00 **Αμφιθέατρο «Α. Αργυριάδης»** **Yannis Demetracopoulos**: Thomas de
Aquino Byzantinus: The Transmission of Thomas
Aquinas' Thought in Late Byzantium

Gregory Doolan: Aquinas on The Distinction Between *Esse* and *Esse*: How the Name ‘*Esse*’ Signifies Essence in *Metaphysics* Δ7

Kevin Flannery SJ: Thomas Aquinas on the Connatural, the Supernatural, Love, and Charity

Αμφιθέατρο «Ι. Δρακόπουλος» **Therese Cory:** Notes on ‘Knowing as Being’: Alexander of Aphrodisias and Thomas Aquinas

Julia Hynes: A Reflective study on the Virtue of Prudence: Neglect, Retrieval and its Presence in Modern Medical Education

Turner Nevitt: The Doctrine of Definitions in Aquinas’s Commentary on Aristotle’s *Posterior Analytics*

16.00 – 16.30 Coffee

16.30 – 18.00 **Αμφιθέατρο «Α. Αργυριάδης»** **Lloyd Gerson:** On the Greek Origins of *Actus Essendi*

Athanasia Glycofrydi-Leontsini: Demetrius Kydones’ Contribution to the Reception of Thomas Aquinas in Byzantium

Joshua Hochschild: Complex Semantics for a Simple God: What Aquinas Learned from Aristotle about Analogy and Divine Naming

Αμφιθέατρο «Ι. Δρακόπουλος» **Edward Houser:** Aristotle’s Four Causes and Aquinas’ Five Ways

Randall Smith: Thomas Aquinas, the Natural Law, and the Greek Fathers

George Arabatzis: Kallistos Angelikoudes against Thomas Aquinas

Friday 8 June

Εθνικό και Καποδιστριακό Πανεπιστήμιο Αθηνών

9.30 – 11.00 **Αμφιθέατρο «Α. Αργυριάδης»** **Patrick Masterson:** Aquinas’s *Quarta Via*: Platonic or Aristotelian?

Siobhan Nash-Marshall: Aristotle, Aquinas, Aporiai, and Evil

Eleni Leontsini: Aristotle and Aquinas on Friendship

Αμφιθέατρο «Ι. Δρακόπουλος» John O’Callaghan: ‘Pity’ v. ‘Mercy’: Aristotle v. Aquinas on a Passion

Eric DPerl: Lessened by Addition: Procession by Diminution in Proclus and Aquinas

Eleni Procopiou: Individuality and ‘Relation to Another’: Thomas Aquinas and the Tradition of Christian Humanism

11.00 – 11.30 Coffee

11.30 – 13.00 **Αμφιθέατρο «Α. Αργυριάδης» Mary Catherine Sommers:** Strangers and Sojourners: Thomas Aquinas on Hospitality

Rudi Te Velde: The Christian Transformation of the Greek Concept of Happiness in Thomas Aquinas

David Twetten: Is Nature an Efficient Cause? Aristotle’s Answer and Aquinas’ Departures

Αμφιθέατρο «Ι. Δρακόπουλος» Tomasz Stępień: Thomas Aquinas and Gregory of Nyssa on the Eternity of God

Kevin White: Aquinas, Aristotle’s *Rhetoric*, and the Distinction between Anger and Hatred

Markus Wörner: Aristotle, Aquinas and Positive Psychology on Types of Wisdom

13.00 – 14.30 Lunch Break: individual arrangements

Ξενοδοχείο Τιτάνια

14.30 – 16.00 **Όμηρος Jonathan Bieler:** Maximus the Confessor and Thomas Aquinas: Apophatic vs. Kataphatic Theology?

David Cory: What it Means to Say that the Soul Moves the Body

Daniel Contreras: *Prima rerum creatarum est esse et non est ante ipsum creatum aliud:* The *Liber de causis*, Neoplatonism and

the Medieval Debate concerning the *primum cognitum* in Bonaventure, Albert the Great and Thomas Aquinas

Σόλων

Giulio Di Basilio: Aquinas' Theory of Decision and its Aristotelian Sources

Dominic Farrell: Aquinas's Aristotelian Principles of Distributive Justice

Francis Feingold: Is the Act of Knowing a Quality? Aquinas's Discussion of Aristotle's Claim that Knowing Does Not Alter the Knower

Σωκράτης

Antonio Amado: Aquinas on the *lux intellectus agentis*: Aristotelian Wine in Dionysian Wineskins

Christopher Frey: Why We Die: An Aristotelian and Thomistic Divergence

Kelly Gallagher: Aristotelian Spontaneous Generation and Thomistic Metaphysics

Πλάτων

Lisa Holdsworth: Natural Habits in Aquinas

Sonia Kamińska: Aristotle's *nous poietikos* and Deity according to Thomas Aquinas

Christiaan Kappes: The Science of Second Intentions in Byzantine Thomism: Prochoros Kydones's Translation of Hervaeus Natalis's Works and George-Gennadios Scholarios

16.00 – 16.30 Coffee

16.30 – 18.00 **Όμηρος**

Gaston LeNotre: Thomas Aquinas on The Methods of Metaphysics: A Boethian, Averroist, and Avicennian Approach

R Limonta & R Fedriga: *Akrasia, incontiens* and *incontinentia*. For a historical semantics in Aquinas Commentaries

Reginald Lynch, OP: The Trinity in 14th Century Byzantium: the influence of the *Summa Theologiae* on Manuel Kalekas' *De fide deque principiis catholicae fidei*

Σόλων

Conor McDonough, OP: Aristotle and Plato in Thomas' Account of Prophecy

Jordan McFadden: Aristotle and Aquinas on the Role of Deliberation in Human Action

Jacco Verburgt: ‘*Confortat Intellectum Addiscentis*’ (ST I, q. 117, a. 1). A Note of Aquinas’ Aristotelian Conception of Teaching

Σωκράτης

Maria Panagia Miola: Thomas made Greek for the Greeks: Some Observations Regarding Prochoros Kydones’ translations

Jason Mitchell: Aquinas on the Method of the *Triplex Via* and the Divine Attributes

José Dominguez: Aquinas on Job’s sadness: Aristotle versus the Stoics

Πλάτων

B Navarro & R Simian: *Homo quodammodo totum ens*: Saint Thomas, the Agent Intellect, and the reformulation of an Aristotelian dictum

Zbigniew Panpuch: Against unconscious motivations, urges and instincts in human beings (Aristotle and Aquinas)

Nikos Psarros: The political philosophy of St. Thomas Aquinas in comparison to the political ideas of St. Augustine and al-Farabi –Three rationalist conceptions

Saturday 9 June

Ακαδημία Αθηνών

Ανατολική Αίθουσα

9.00 Welcome

Professor Antonis Kounadis, President, Academy of Athens

Dr Maria Protopapa-Marneli, Acting Director, Research Centre for Greek Philosophy, Academy of Athens

9.15 – 9.45

John Dillon: St. Thomas face to face with the Intelligible Triad

9.45 – 10.15

Fran O’Rourke: Beauty from Plato to Aquinas

10.15 – 10.45

John Haldane: From Anaxagoras to Donald Davidson via Tommaso d’Aquino: Materialism, Non-Materialism, and Immaterialism: riddles wrapped in mysteries, inside enigmas

10.45 – 11.15 Coffee

11.15 – 11.45

Denis O’Brien: Greek texts on privation and non-being: what Thomas knew and didn’t know

11.45 – 12.45 **John Zizioulas**, Metropolitan of Pergamon: The Cappadocians and Aquinas in dialogue on Personhood

12.45 – 14.30 Lunch Break: individual arrangements

Ξενοδοχείο Τιτάνια

14.30 – 15.30 **Σόλων** **Jose A Poblete**: Natural Justice is Subject to Change: The Role of the Latin Translation of Aristotle's *Nicomachean Ethics* in the Arrival of a Revolutionary Idea

Constantinos Athanasopoulos: Aristoteleian problems in Aquinas: Did Aquinas improve on Aristotle's solutions in Logic, Metaphysics and Ethics?

Σωκράτης **Philip Neri Reese, OP**: The Puzzling Science of Metaphysics: Aristotle, Aquinas, and Flandrensis

Alexandra Romanyshyn: Plato and Aquinas on Pleasure: Desiring the Good

Πλάτων **Raphael Mary Salzillo, OP**: Aquinas on the Subsistence and Incorruptibility of the Human Soul

Dimitrios Mourtzilas: Aquinas on the Aristotelian Account of Political Justice

15.30– 16.00 Coffee

16.00 – 17.00 **Σόλων** **Alejandro Perez**: An Ontological Approach of Mind: After Aquinas, E.J. Lowe

Catherine Peters: The Aristotelian Foundation for the Finality of Form in the Thought of Thomas Aquinas

Σωκράτης **Tamar Tsopurashvili**: The understanding of *De interpretatione* as a basis of difference between Thomas Aquinas' and Dietrich of Freiberg's metaphysics

Gabriel González Nares: The Dionysian-Neoplatonist Sources of the Arguments for the Divine Life beyond Substance in ST I, 44.

Πλάτων **Christopher Tomaszewski**: The Supplemented Soul: Thomistic Corruptionism and Mereology

Jörgen Vijgen: Defending Aristotle. Thomas Aquinas on the identity of the living body and the corpse of Christ

20.00 Buffet/Banquet, Olive Garden, Hotel Titania (ticket required)